



# AGENDA

## REGULAR MEETING

### ENUMCLAW CITY COUNCIL

**January 12, 2026 ~ 7:00 p.m. ~ Enumclaw City Hall**

**1. CALL TO ORDER, FLAG SALUTE, AND ATTENDANCE:**

**2. ADJUSTMENTS TO THE AGENDA:**

**3. SWEARING IN CEREMONY MAYOR, COUNCILMEMBERS & JUDGE:**

- A. Anthony Wright, Mayor
- B. Sabrina Solmonsens-Waterhouse, Council Position 3
- C. Brodie Smith, Council Position 5
- D. Ed Storton, Council Position 7
- E. Samantha Johnson, Municipal Court Judge

**4. RECEPTION (APPROXIMATELY 10 MINUTES):**

**5. MOTION TO APPROVE MINUTES AS PUBLISHED:**

- A. Council Minutes 12/8/25

**6. ANNOUNCEMENTS AND PRESENTATIONS:**

**A. ANNOUNCEMENTS**

- 1. City Offices will be closed on Monday, January 19, 2026, to commemorate Martin Luther King Jr. Day.

**B. PUBLIC HEARING AND MEETING ANNOUNCEMENTS**

- 1. Public Hearing, Ordinance No. 2832, Co-Living Interim Development Regulations, Monday, January 26, 7:00 p.m., City Hall Council Chambers

**7. ACTION ITEMS:**

**A. 2026-2027 Mayor Pro Tem.....Motion to Designate Mayor Pro Tem**

- 1. Council Comments:
- 2. Council Action:

**B. 2026-2027 Council Committees.....Motion to Establish Committee Assignments**

- 1. Committee on Committees Report:
- 2. Council Comments:
- 3. Council Action:

**8. COMMENTS FROM THE AUDIENCE: (Please Limit Comments to Three Minutes)**

**9. PUBLIC HEARING:**

**10. TABLED BUSINESS:**

**11. COUNCIL COMMITTEE REPORTS:**

- A. Community & Economic Development -
- B. Community Services -
- C. Finance & Technology -
- D. Public Safety -
- E. Public Works -
- F. Chamber of Commerce -
- G. Sound Cities Association (SCA) -
- H. Enumclaw Expo and Events Association (EEEE) Advisory Board -

**12. CONSENT AGENDA.....Motion to Approve**

**A. VOUCHER AND PAYROLL CERTIFICATION**

1. Accounts Payable Vouchers # 242152-242337 - \$1,323,697.37; Void Check #s 199486, 200043, 200900, 242095, 242113 (\$1,257.36)
2. November 2025 Payroll Voucher # 29136-29137 - \$4,222.38; Payroll Direct Deposits - \$758,554.04; Payroll Tax and Benefits - \$678,773.62
3. ACH & Wire Transactions - \$832,838.76

**B. APPOINTMENT**

1. Human Services Advisory Board Position No. 2, Robert Horn; Term expires December 31, 2029
2. Park Board Position No. 7, Jerry Metcalf; Term expires December 31, 2027

**C. PROFESSIONAL SERVICE AGREEMENT**

1. BHC - 248th Lift Station Contract Amendment No. 7

**13. GENERAL BUSINESS:**

**A. ORDINANCES**

1. Ordinance No. 2828 - 2025 Comprehensive Plan Amendments
  - a. City Clerk Reads Ordinance by Title Only for the 2nd Reading
  - b. Staff Report: Chris Pasinetti, Community Development Director
  - c. Council Committee Report:
  - d. Council Comments:
  - e. Council Action:

**B. RESOLUTIONS**

1. Resolution No. 1862 - Outside Agency Lease Agreements
  - a. City Clerk Reads Resolution by Title Only
  - b. Staff Report: Chris Searcy, City Administrator
  - c. Council Comments:
  - d. Council Action:
2. Resolution No. 1863 - Outside Agency Provisional Agreements
  - a. City Clerk Reads Resolution by Title Only
  - b. Staff Report: Chris Searcy, City Administrator
  - c. Council Comments:
  - d. Council Action:
3. Resolution No. 1865 - Fee Schedule Amendment
  - a. City Clerk Reads Resolution by Title Only
  - b. Staff Report: Brian Spindor, Public Works Director  
Chris Pasinetti, Community Development Director  
Tim Floyd, Police Chief
  - c. Council Committee Report:
  - d. Council Comments:
  - e. Council Action:

**C. GENERAL ITEMS**

1. Routine Reports
  - a. Finance: Sales Tax Report
  - b. Community Development: Building Permits; City Planning

**14. UNFINISHED BUSINESS:**

**15. NEW BUSINESS:**

A. Council Vacancy Interview Process

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT:**

***THIS MEETING BROADCAST AND STREAMED LIVE VIA ECTV CHANNEL 21***

*City Council meetings are wheelchair accessible; parking area available by north door of City Hall. Public comment may be submitted in writing by emailing the City Clerk at [jrose@ci.enumclaw.wa.us](mailto:jrose@ci.enumclaw.wa.us) by 4:00 p.m. on the day of the meeting. If accommodations are needed, including virtual access to provide public comment, please contact the City Clerk by the same deadline listed above at 360-615-5608 or by the email provided.*

CITY COUNCIL MEETING NOTES:  
Meeting Date: January 12, 2026